



831.475.6522

2018 Business Showcase Registration

Wednesday, February 21, 2018 4:00 - 7:00 pm
at Seascapes Golf Club, Aptos



831.688.1467

Fax:

831.688.6961



Business Name (as it will appear in program) _____

Contact Person _____

Business Address _____

Contact Phone _____ Fax _____

Website Address _____ Contact E-mail _____

Sponsorship Options:

Presenting Sponsor \$2,500.00 <ul style="list-style-type: none"> • 10 x 10 booth space • Large logo on all print advertising & social media • Sponsor decoration at booth space • First choice of booth location • Complimentary wireless internet & electricity • Name announced on all television & radio advertisements • Banner placement at event 	Event Sponsor \$750.00 <ul style="list-style-type: none"> • 8 x 10 booth space • Name on flyers, posters and event directory • Sponsor decoration at booth space • "Sponsor's Choice" booth location 	Hospitality Pavilion Sponsor \$600.00 <ul style="list-style-type: none"> • 6' foot table • Logo on all Pavilion marking & social media • Name listing on all showcase publications • Destination page in passport (event program) • Name announced on all television and radio advertisements • Network opportunity with over 120 Businesses
8 x 10 Booth Space: \$500.00 _____ (Includes 6' table, two chairs and table linens)	6' Table Space: \$300.00 _____ (Includes 6' table, two chairs and table linens)	
Non-profit rate (6' table): \$275.00 _____ (Includes 6' table, two chairs and table linens)	1/2 Table Space: \$200.00 _____ (Share 6' table with another exhibitor. Includes linens and chair)	

Businesses will be placed in categories, please choose your category:

Financial/Business Home Services Health & Wellness Kids Corner Sports & Leisure Other _____

Upon receipt of this form and payment, you will receive an email confirmation. One week before the event, you will receive your exhibitor packet with map and instructions.

Additional Requests

Electricity \$25.00 _____
 # of Chairs _____
 \$10.00 for additional chairs (Sponsors not included)
 I would like to attend a FREE exhibitor seminar on Feb. 15th from 12-1pm
 I would like more information on placing an ad in the event program.
 I will donate a prize for event raffle.
 I would like to offer a 10-15 minute demonstration

HOLD HARMLESS AGREEMENT

I, _____ representing _____ do hereby agree to indemnify the Aptos and Capitola-Soquel Chambers of Commerce, their management, Board of Directors and Seascapes Golf Club and their employees for any and all matters arising from this event held on Wednesday, February 21, 2018.

Signature _____ Date _____
 Print _____

Credit Card Options

Discover/Visa/MasterCard/Amex _____
 Exp Date _____ CVC Code _____ Zip Code _____
 Signature _____

Email, fax or mail with payment and signature to:
Aptos Chamber of Commerce
7605-A Old Dominion Court, Aptos, CA 95003
esme@aptoschamber.com FAX 831.688.6961